1 2 IN THE UNITED STATES DISTRICT COURT 3 FOR THE DISTRICT OF NEVADA 4 UNITED STATES OF AMERICA, 5 In Equity No. C-125-ECR Plaintiff. ). Subfile No. C-125-B 6 WALKER RIVER PAIUTE TRIBE, DISCLAIMER OF INTEREST IN 7 WATER RIGHTS AND NOTICE OF Plaintiff-Intervenor, 8 RELATED INFORMATION AND DOCUMENTATION SUPPORTING 9 DISCLAIMER 10 WALKER RIVER IRRIGATION iı DISTRICT, a corporation, et al., 12 Defendants. 13 14 The undersigned counter-defendant in the above action hereby notifies the Court and the 15 United States that the undersigned (or the entity on whose behalf the undersigned is acting) has 16 no interest in any water right within the categories set forth in Paragraph 3 of the Case 17 Management Order (Apr. 18, 2000) and, therefore, disclaims all interest in this action. 18 This disclaimer and notice shall be sent to the following two persons: 19 20 Linda Lea Sharer, Chief Deputy Clerk United States District Court for the District of Nevada 21 400 South Virginia Street, Suite 301 22 Reno, NV 89501 <u>And</u> Susan L. Schneider 24 United States Department of Justice Susan L. Schneider 999 18th Street 25 United States Department of Justice South Terrace - Suite 370 P.O. Box 756 26 Denver, CO 80202 Littleton, CO 80160 In addition, because the undersigned sold or otherwise conveyed ownership of all of the 27 28 DISCLAIMER OF WATER RIGHTS AND NOTICE OF RELATED INFORMATION, page 1 of 4

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water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once owned before the undersigned was served with a Waiver of Service of Notice in Lieu of Summons or by a Notice in Lieu of Summons, the undersigned provides the following additional information: The name and address of the party or parties who sold or otherwise conveyed 6 ownership: 7 HAROLD AND BARBARA CURT, FAMILY TRUST Name(s): 8 Dated Acb. 1, 2001 9 Street or P.O. Box: 5395 S. EIK Rwin Rd. 1,0 11 Town or City: 12 13 14 15 89511 Zip Code: 16 The name and address of each person or entity who acquired ownership 17 18 Name(8): MICHAGL B. CURTI 19 HAROLD J. CURT., JR. RENEE T. MILLER 20 21 Street or P.O. Box: 801 LARSON LANE 22 23 Town or City: 24 COLEVILLE 25 State: 26 27 96107 Zip Code: 28 DISCLAIMER OF WATER RIGHTS AND NOTICE OF RELATED INFORMATION, page 2 of 4

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2	3. Attached to or included with this notice is a copy of the (check appropriate	
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3	ox(es)):	
4		
5		
١	区 Deed	
6	☐ Court Order	
7	Other Document.	
8	Other Document	
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9	by which the change in ownership was accomplished.	
1.0	4. The undersigned acknowledges that any person or entity who files a Disclaimer	
11	4. The undersigned acknowledges that any property filing. Consequently,	
•	of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently,	
12	the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but,	
13	in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of	
14	in fact, has water rights subject to this huganon, shan no see and the second state of the second se	
	this litigation.	
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2	[signature of counter-defendant]	
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	[name of counter-defendant]	
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	Harold Barbara Purti Tamby Trust 02/01/200	
	DISCLAIMER OF WATER RIGHTS AND NOTICE OF RELATED INFORMATION, page 3 of 4	
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- 15	
1	BARBARA CURTI, TRUSTEE
2	[name, if applicable, of person acting on
<b>\</b>	
4	behalf of counter-defendant]
5.	Larbara Curti. Trustee
7	[signature, if applicable, of person acting or
8	behalf of Counter-Defendant]
9	
10	
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12	
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14	
15	[address]
16	5395 S. ELK Rum Rd.
17	5395 S. ELK Ruen Rd. Reno, NV 89511
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DISCULTIMER OF WATER RIGHTS AND NOTICE OF RELATED INFORMATION, page 4 of 4

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APN: 002-020-025-000,002-060-032-000, 002-060-033-000, 002-060-034-000, 002-060-035-000 002-060-037-000, 002-060-038-000, 002-060-039-000, 002-060-040-000 RECORDING REQUESTED BY and AFTER RECORDING RETURN TO: Mark W. Knobel, Esq. AVANSINO, MELARKEY, KNOBEL,

MULLIGAN & McKENZIE 4795 Caughlin Parkway, Suite 100

Reno. Nevada 89519

Filed by: GENERAL PUBLIC
Filed & Recorded in Official Records
of MONO COUNTY
LYNDA ROBERTS
CLERK-RECORDER
Fee: \$140.08

Documentary Transfer Tax \$0 - not a sale hTransfer from Parent to Child)

Signature of Declarant or Agent determining tax.

#### **QUITCLAIM DEED**

THIS INDENTURE, made this 1941 day of April, 2012, by and between, HAROLD J. CURTI and BARBARA A. CURTI, as Trustees of the HAROLD AND BARBARA CURTI FAMILY TRUST dated February 1, 2001, Grantors, and MICHAEL D. CURTI, HAROLD J. CURTI, JR. and RENEE T. MILLER, as their sole and separate property, all as tenants in common, Grantees.

#### WITNESSETH:

Grantors, without consideration, do hereby remise, release and forever quitclaim and convey to the Grantees, and to their successors and assigns, their interest in and to all that certain real property situate in the County of Mono, State of California, and more particularly described as follows:

See Exhibit A attached hereto and incorporated herein.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; together with all

MAIL TAX STATEMENTS TO:

Michael Curti and Harold Curti, Jr. 801 Larsen Lane Coleville, CA 96107

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water and water rights, ditches and ditch rights, appurtenant thereto and used in connection therewith.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the Grantees, and to their successors and assigns forever.
IN WITNESS WHEREOF, the Grantors have hereunto set their hands the day and year first above written.
By: Arold J Cutti Harold J. Curti, Trustee  By: Arbara J. Lurli Barbara A. Curti, Trustee
STATE OF NEVADA ) )ss:
On April O, before me, Muc Shield , Notary Public, personally appeared Harold J. Curti and Barbara A. Curti, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS MY HAND AND OFFICIAL SEAL
JULIE SCHIELD  Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-4151-2 - Expires June 1, 2015
MAIL TAX STATEMENTS TO:
Michael Curti and Harold Curti, Jr.

United states district Court, Neuman Sist. 400 S. Virginia St., Suite 301 Reno, NV 89501

